## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

## **GENERAL INFORMATION**

| 4  | ACCULATE AND A DESCRIPTION OF THE PROPERTY OF | 1100015   |
|----|---|---|
| 1  | Affiliation Number allotted by CBSE to the school   | 1130345   |
| 2  | Name of the school as per affiliation letter of CBSE  | St. Paul School   |
| 3  | Address of the School   | Hudkeshwar Road, Near bridge,<br>Nagpur Maharashtra- 440034 |
| 4  | Standard/Level/class up to which the school is running  | Std – I to XII  |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same  | Yes   |
| 6  | U-DISE code allotted to the school  | 27090908705   |
| 7  | Name and address of the Trust/Society/Company(under section-8) running the School as on date  | Viveksheel Mitra Pariwar,<br>Hudkeshwar, Nagpur             |
| 8  | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?   | Yes<br>Permanent  |
| 9  | Purpose of Present application  | Extension of Affiliation                                    |
| 10 | Location of School  | Hudkeshwar Road, Near bridge,<br>Nagpur Maharashtra- 440034 |
|    |   |   |

(Signature of PAHAPAH HUDKESHWAR, NAGPUR

> PRINCIPAL ST. PAUL SCHOOL "DKESHWAR, NAGPUR

Education Officer (Sec.)
Zilla Parish d. Nagnur:

| 10    | Has the school obtained Recognition Certificate from the State Government from Class 1 to 8 <sup>th</sup> ?   | Yes   |
|-------|---|---|
| 11    | Number of Recognition Certificate from class 1 to 8 <sup>th</sup> and date of issue   |   |
| INFO  | RAMATION REGARDING LAND DETAILS AND OWNERSHIP   |   |
| 12    | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary wall?   | Yes   |
| 13    | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary wall on all sides?  | Yes   |
| 14    | Total area (in square meters) in respect of 12 and 13 above which the school is situated  | 12,000 Sq. Mtrs. (3 Acres)                      |
| 15    | The land is in the possession of the school/Trust/Society/Company legally by way of :   | Trust   |
| 16    | Name of the Owner/Lessee of the land in respect of point-14 above   | Viveksheel Mitra Pariwar,<br>Hudkeshwar, Nagpur |
| 17    | In case the land is in the possession of the Society/school by way of lease as per State Government norms, the period of the lease                                      | N.A.  |
| 18    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?   | No  |
| INFOI | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS   |   |
| 19    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                     | Yes   |
| 19(a) | If yes the date of last inspection:   |   |
| 20    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | Yes   |
| 20(a) | If yes the date of last inspection:   |   |
| 21    | Has the school compound been checked by the Public Health   | Yes   |
|       | department and the health and sanitary conditions been found to be  |   |
|       | satisfactory and the water has been found safe for drinking?  |   |
| 21(a) | If yes the date of last inspection:   |   |
|       |   |   |
| NFOR  | MATION REGARDING THE STAFF  |   |

PRINCIPAL
(Signature of Principal)
(UDKESHWAR, NAGPUR

PRINCIPAL ST. PAUL SCHOOL HUDKESHWAR, NAGPUR (Signature of D.E.O.) शिक्षणाधिकारी (माध्यः) जिल्हा परिषदः, नागपूरः

| 23      | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | Yes   |  |  |
|---------|---|---|--|--|
| 24      | Is the salary to the teachers and other employees of the school   | Yes   |  |  |
|         | being paid through the bank by mode of electronic clearing?   |   |  |  |
|         | (Power and house and an art of the individuals is not allowed)  |   |  |  |
|         | (Payment by cheque or cash to the individuals is not allowed)   |   |  |  |
|         |   |   |  |  |
|         | PART-B  |   |  |  |
|         |   |   |  |  |
| (This   | part is to be filled-up by the District Education Officer after verifying all                                   | supporting documents and certificates                 |  |  |
| File N  | in original and visiting the school)  | ssuance III and and a                                 |  |  |
| riie iv | lo3./19   | ssuance   |  |  |
| 1       | This is to certify that the information above, provided by the school   | has been verified on the basis of all                 |  |  |
|         | supporting documents and certificates and visiting the school and the information has been found correct        |   |  |  |
| 2       | Is the school recommended for extension/upgradation of  | Yes   |  |  |
|         | affiliation?  | 100   |  |  |
|         |   | Sachel  |  |  |
|         | Education Of  | ficer Samunique (माSignature                          |  |  |
|         | Zilla Parisha   | (Name and stamp of Issuing DEO)                       |  |  |
|         | Zilla Parishad N (Name and stamp of Issuing to  |   |  |  |
|         | FROM EDUCATIO   | N ADMINISTRATION AT DISTRICT LEVEL                    |  |  |
|         |   | NAME OF DISTRICT                                      |  |  |
|         |   |   |  |  |
|         |   | Counter Signature                                     |  |  |
|         |   |   |  |  |
|         |   |   |  |  |
|         |   |   |  |  |
|         |   | (Name, Designation and Stamp)                         |  |  |
|         | DISTRIC   | COLLECTOR/DEPUTY COMMISSIONER                         |  |  |
|         |   | (or his authorized representative*)  NAME OF DISTRICT |  |  |
|         | /*Not below t   | the rank of a Group-A Gazetted Officer)               |  |  |
|         | ( Not below t   | and rank or a droup-A dazetted officer)               |  |  |

PRINCIPAL (Signature of Principal) HUDKESHWAR, NAGPUR

(Signature of D.E.O.)

PRINCIPAL ST. PAUL SCHOOL HUDKESHWAR, NAGPUR